

Hui-O-Judo Beltsville, Beltsville Community Center  
The Maryland National Capital Park and Planning Commission



# Beltsville Open Spring Judo Championships

**Saturday, March 13, 2010**

**Site:** Beltsville Academic Center, 4300 Wicomico Avenue, Beltsville, Maryland

**Sanctioned by:** United States Judo Federation      Sanction Number 10-03-03

**Tournament directors** Kevin Tamai (703)622-6861 and Mark Smith (301) 674-5438

**Schedule:**

8:30-9:00	Kata registration
9:00 -10:00	Kata Competition
8:30 – 9:30	Junior Registration
10:00 - 2:00	Junior Competition
1:00 – 2:15	Senior Registration
3:00 - 6:00	Senior Competition

<b>Fees:</b>	Register before March 5	\$ 25.00	after March 5 - \$30.00
	2nd Division	\$ 10.00	after March 5 - \$15.00
	Kata	\$ 25.00 per team	after March 5 - \$30.00

**Make check payable to:** **MNCPPC - Maryland National Capital Park and Planning Commission**

**Mail entry form to:** Kevin Tamai, 2973 Fox Tail Court, Woodbridge, VA 22192  
Attn: Beltsville Open Judo

**NO PHONE ENTRIES – NO EMAIL ENTRIES – NO REFUNDS**

**Eligibility to compete:** A current USJI, USJF or USJA membership card **MUST** be presented at registration along with the **LIABILITY WAIVER** and **ENTRY FEE**. There will be no refunds of the entry fee.

**Contest Rules:** Current IJF contest rules will govern **EXCEPT** no chokes or arm locks for 12 years old and younger. No arm locks for ages 13 to 16 years old. Any judoka under the age of 16 who wishes to compete in the Senior division will compete with no exceptions to the IJF rules. Any attempt to perform any technique with the intent to injure the opponent as determined by the officials on the mat will be an automatic hansoku make. Any judoka competing fighting up in rank will comply with the rules of that division.

**Elimination System:** Modified Double elimination System will be used. The winner of the winners pool shall get first place, the winner of the loser pool shall get second place and the loser of the final match in the loser pool shall get third place.

**Note .:** All judoka are required to bring their own white and blue judo gi or at the minimum a white or blue belt. Blue belts or gis must be worn by the blue competitor and White belts or gis must be worn by the White competitor. Please contact the tournament director if you can not meet this requirement

**Awards:** Medals will be given for first, second and third place in each division. A team trophy will be awarded for the Junior Team and the Senior Team. Team points will be awarded as 5 points for 1st place, 3 points for second place and 1 point for third place. Outstanding Junior and Outstanding Senior Judoka will also be awarded.

### Divisions

Kata Novice - Nage No Kata (3 sets)  
Novice – Open Kata

Advanced - Nage No Kata (5 sets)  
Advanced – Open Kata

Novice division will be considered all Junior ranks and Senior ranks below Sankyu. Sankyu and above will be considered Advanced. Mixed teams will be ranked off of the highest level player.

Age	weight(division)				
8	-65 (1)	65-80 (2)	80+ (3)		
9	-50 (1)	50-67 (2)	67-85 (3)	85-105 (4)	over 105 (5)
10	-60 (2)	60-77 (3)	77-95 (4)	95-115 (5)	over 114 (6)
11	-70 (3)	70-88 (4)	88-107 (5)	107-125 (6)	over 125 (7)
12	-77 (4)	77-96 (5)	96-115 (6)	115-135 (7)	over 135 (8)
13	-83 (5)	83-105 (6)	105-127 (7)	127-149 (8)	over 149 (9)
14	-95 (6)	95-117 (7)	117-140 (8)	140-163 (9)	over 163 (10)
15	-105 (7)	105-128 (8)	128-150 (9)	150-178 (10)	over 178 (11)
16	-113 (8)	113-140 (9)	140-165 (10)	over 165(11)	

### Females

Yonen	Light	Medium	Heavy	Adjusted according to # of competitors
Shonen	Light	Medium	Heavy	Adjusted according to # of competitors

### Senior Divisions

Divisions will be subdivided by Sankyu and Below and Nikyu and above.

Women divisions are open to all ranks

#### Men:

132 and below  
132+ to 145 lbs.  
145+ to 161 lbs.  
161+ to 178 lbs.  
178+ to 198 lbs.  
198+ to 220 lbs.  
Over 220

#### Female:

106 and below  
106+ to 115 lbs.  
115+ to 126 lbs.  
126+ to 139 lbs.  
139+ to 154 lbs.  
154+ to 172 lbs.  
Over 172 lbs.

**NOTE:** The tournament director reserves the right to alter or change any division to establish a more equitable competitive division. Any changes will be discussed with the coaches and/or the competitors involved prior to the actual change.

Maryland National Capital Park and Planning Commission Department of Parks and Recreation, encourage all individuals with and without disabilities to engage in leisure pursuits together. Reasonable accommodations will be provided for all programs and classes except those in a drop-in nature (i.e. supervised gym and playgrounds). Advance notice for accommodations is requested. Para mas informacion en espanol llame a la oficina de la region Norte (301) 445-2335

**For more information visit our website at [www.huiojudo.com](http://www.huiojudo.com)  
or call Kevin Tamai at 703-622-6861**



# Entry Form for Ken Tamai Memorial Judo Championships

Sanctioned by: United States Judo Federation #10-03-03  
Sanction Number:  
Tournament Director: Kevin Tamai

Payment: Cash/Check/MO  
Check # \_\_\_\_\_  
Total \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Club Name: \_\_\_\_\_

USJI/USJF/USJA Number(Circle One): \_\_\_\_\_ Expiration Date: \_\_\_\_\_

\*\*\*Only verified, current members will compete!\*\*\*  
\*\*\*New and Renewal applications will be taken on site \*\*\*

Rank: \_\_\_\_\_

Age: \_\_\_\_\_ (MUST provide copy of birth certificate ) Date of birth: \_\_\_\_\_ Sex: M F

I am registering for: Jr. Competition Sr. Competition 2<sup>nd</sup> Division Kata  
Please circle all that apply.

Kata Competitors: Uke \_\_\_\_\_ Tori \_\_\_\_\_

Kata to Compete in: \_\_\_\_\_ Level: \_\_\_\_\_

Please mail the completed entry form liability waiver and payment to:  
**Beltsville Community Center**  
**3900 Sellman Road**  
**Beltsville, Maryland 20705**  
**Attn: Hui-O- Judo Club**

Payment may be make by CHECK or MONEY ORDER to **M-NCPPC** (Maryland National Capital Park and Planning Commission) You **MUST** include your name, complete address, zip code, phone number, driver license number, state issue, and name of participant.

Enclosed is a Check or Money Order for \$ \_\_\_\_\_.

**Check Verification:** Driver Lic State \_\_\_\_\_ DriverLic # \_\_\_\_\_ exp date \_\_\_\_\_

Verify that address on checks matches address on license. Verify phone number is on your check

**You MUST read and sign waiver on back of this form!!**

**Entries will not be accepted without a completed & signed waiver!!**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., Beltsville Community Center, Maryland National Capital Park and Planning Commission, Beltsville Academic Center, and the Hui-O-Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., Beltsville Community Center, Maryland National Capital Park and Planning Commission, Beltsville Academic Center, and the Hui-O-Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date